



हंटा विरोधी चळवळ, मुंबई

## ANTI DOWRY MOVEMENT, BOMBAY

(Estd. 1973)

Reg. No. F 8194 (BOM)

4/50, Vishnu Prasad Society, Near Parle Biscuit Factory, Vile Parle (East),

MUMBAI - 400 057. Tel.: 022-26836834 Telefax : 022-26836132

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visit us at : www.antidowrymovement.com



Founder President

D. B. alias Mamasahab Kulkarni

### State Level Inter Collegiate Elocution Competition for Degree Colleges.

#### RULES AND REGULATIONS

**Subjects :** Ten topics on the subject of DOWRY have been selected which are given on the reverse side of Rules & Regulations, will be placed on the table, participant has to pick up one card out of these 10 subjects and speak for 5 to 6 minutes.

**Day, Date & Time :** Sunday the 9<sup>th</sup> December 2018 at 10.00 a.m.

**Venue :** Sathaye College, Room No.5, Ground Floor, Dixit Road, Vile Parle (E) Mumbai - 57.

**Eligibility :** Degree Colleges (all faculties except B.Ed. & B.P.Ed. ) from Maharashtra State can participate by deputing TWO Students (preferably One Boy & One Girl Student) The names of the participants be submitted in the prescribed format as per the specimen enclosed duly certified by the College authorities to the effect that he / she is a bona fide student of the College. And should carry his / her Identity Card at the time of the Competition.

**Entry Form & Fee :** The prescribed Entry Form on prescribed format giving the details of the student representatives and ENTRY FEE of Rs.50/- be submitted to the above address on or before 7.12.2018. Entries will be accepted at the venue as a very special case at 9.30 a.m.

**Language & Duration of the Speech :** The student participant may speak either in Marathi, Hindi or English and the duration of the speech will be five to six minutes. The participant will not be allowed to read out his / her speech but may however refer to the points written on a small piece of paper. **Competition will be held only if minimum 20 Colleges register their entries.**

**Prize Scheme :** RAJENDRA TROPHY will be awarded to the winning College. The student First in order of Merit will be awarded Lakshmidivi Bhishm Arya Trophy & Cash Prize of Rs.2500/- with Merit Certificate. There will be additional two Cash Prizes of Rs.1500/-, & Rs.1000/- to those who stand 2<sup>nd</sup> & 3<sup>rd</sup> in order of merit respectively. Certificate of Merit will be awarded to first ten in order of merit & Participation Certificate will be given to all.

**Evaluation:** The Evaluation will be on Individual basis and not on Team basis. The points of evaluation are : (1) Grasp of the Subject (2) Presentation of the Subject (3) Eloquence (4) Summarization & (5) Effect on the Audience.

**General Conditions :** The organization shall nominate a Panel of Judges to evaluate the competition and their decision regarding the Result of the Competition shall be final and binding on all concerned. The decision in respect of all the aspects of the competition shall be final & can not be questioned in any Court of Law or before any other Authority. The Result will be declared immediately after the Competition is over and Prizes will be awarded in a Special Function on 12.1.2014 at Mumbai University, Churchgate, Mumbai. All correspondence in respect of the competition should be addressed to : Asha Kulkarni, General Secretary, Anti Dowry Movement, Bombay 4/50, Vishnu Prasad 'B' CHS, Shahaji Raje Marg, Vile Parle (E) Mumbai 400 057. Contact : Tel. No.022-26836834 OR 26836132 Mobile No. 9819373522 / 9819539193.

Email : antidowry498a@gmail.com

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- (1) **DOWRY CUSTOM : A Buring Problem.**  
 हुंडा प्रथा : एक ज्वलंत समस्या.  
 दहेज प्रथा : एक ज्वलंत समस्या.
- (2) **My Solutions to eradicate DOWRY CUSTOM.**  
 हुंडा प्रथा नष्ट करण्यासाठी माझ्या नजरेतील उपाय.  
 दहेज प्रथा मिटानेकेलीए मेरी नजरमे उपाय.
- (3) **Effects of DOWRY CUSTOM on Women's Life.**  
 हुंडा पध्दतीचे स्त्री जीवनावर परिणाम.  
 दहेज प्रथाका स्त्री जीवनपर परिणाम.
- (4) **Increasing Graph of Suicides & DOWRY CUSTOM.**  
 आत्महत्यांचा चढता आलेख आणि हुंडा पध्दती.  
 बढती हुआ आत्महत्याएँ और दहेज प्रथा.
- (5) **Does DOWRY CUSTOM elevates Social Status ?**  
 हुंड्यामुळे सामाजिक प्रतिष्ठा वाढते कां?  
 क्या दहेज प्रथासें समाजमे प्रतिष्ठा बढ जाती है?
- (6) **Role of Parents in ANTI DOWRY MOVEMENT.**  
 हुंडा विरोधी चळवळीत पालकांची भूमिका.  
 दहेज विरोधी अभियानमें माँ बापकी भूमिका.
- (7) **Role of Youth in ANTI DOWRY MOVEMENT.**  
 हुंडा विरोधी चळवळीत युवकांची भूमिका.  
 दहेज विरोधी आंदोलनमें युवकोंकी भूमिका.
- (8) **With the existing Law is it possible to eradicate DOWRY successfully?**  
 कायद्याने हुंडा बंदी यशस्वी होईल कां?  
 क्या कानूनके होनेसे दहेजबंदी संभव है?
- (9) **Who is Responsible for DOWRY CUSTOM Men OR Women ?**  
 हुंडा प्रथेला स्त्री जबाबदारी का पुरुष?  
 दहेज प्रथाके लिए स्त्री जिम्मेदार है या पुरुष?
- (10) **Effects of progress in the Education field on DOWRY CUSTOM.**  
 शिक्षण क्षेत्रातील प्रगतीचे हुंडा प्रथेवर परिणाम.  
 शिक्षा क्षेत्रकीं प्रगतीका दहेज प्रथावर असर.

**PROFORMA FOR SUBMITTING NAMES OF TWO PARTICIPANTS  
IN INTER COLLEGIATE ELOCUTION COMPETITION ORGANIZED BY  
ANTI DOWRY MOVEMENT, BOMBAY.**

NAME & COMPLETE ADDRESS OF THE COLLEGE \_\_\_\_\_

TEL. No. \_\_\_\_\_

S.NO.	FULL NAME OF THE STUDENT PARTICIPANT	RESIDENTIAL ADDRESS OF THE STUDENT & TEL.No. (Email also be given)	CLASS	SEX	DATE OF BIRTH	LANGUAGE OPTION	REMARKS

Certified that the above Student Representative Participants are Bona fide Students of our Jr./Sr. College and are deputed to represent this College in Inter Collegiate Elocution Competition to be held on \_\_\_\_\_ at \_\_\_\_\_

Place \_\_\_\_\_

Date \_\_\_\_\_

(Seal of the College)

(Signature)  
PRINCIPAL